INTELLECTUAL PROPERTY LAW

PATENTS, TRADEMARKS,
COPYRIGHTS, UNFAIR
COMPETITION, TRADE SECRETS,
LITIGATION, DISPUTE RESOLUTION
AND RELATED MATTERS

SALT LAKE AREA OFFICE

8 | 80 SOUTH 700 EAST, SUITE 200 SANDY, UTAH 84070-0562 80 | .566.6633 80 | .566.0750 FAX PATLAW@TNW.COM

U.S. MAILING ADDRESS
P.O. BOX 1219
SANDY, UTAH 84091-1219

LAS VEGAS AREA OFFICE
OF COUNSEL: NEIL J. BELLER †
7408 WEST SAHARA
LAS VEGAS, NEVADA 89 | 17
702.368.7767
† ADMITTED IN NEVADA

VAUGHN W. NORTH
M. WAYNE WESTERN
GARRON M. HOBSON
PETER M. DE JONGE
CLIFTON W. THOMPSON
STEVE M. PERRY
WEILI CHENG, PH. D.
DAVID R. MCKINNEY, PE.
GARY P. OAKESON
DAVID W. OSBORNE
DAVID L. STOTT
JASON R. JONES
PAUL C. OESTREICH, M.S.
ERIK S. ERICKSEN, M.S.

NATHAN S. WINESETT OF COUNSEL

REGISTERED PATENT ATTORNEYS

BRYAN K. HANKS PATENT AGENT

ALEX HAYMOND, B.S. EE TODD B. ALDER, PH.D. JONATHAN M. BENNS, PH.D. AARON M. SMITH, B.S. EE WILLIAM T. RALSTON, PH.D. EE

TECHNICAL CONSULTANTS
CALVIN E. THORPE

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

(1938-1999)

Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir/Madam:

Transmitted herewith for filing is the patent application of James Atherley for LIGHT-WEIGHT SNOWMOBILE SEAT comprising 16 pages of specification and claims.

This is a continuation-in-part of U.S. application no. 10/145,593, filed May 13, 2002, now U.S. Patent No. 6,585,317; which is a continuation-in-part of U.S. Patent No. 6,386,630, filed July 7, 2000; which is a continuation-in-part of U.S. Patent 6,086,149, filed July 20, 1999; which is a continuation-in-part of U.S. 5,944,380, filed October 10, 1997.

## Enclosed also are:

$\boxtimes$	8 sheet(s) of drawings.
$\boxtimes$	Applicant claims small entity status under 37 CFR 1.9(b) & 1.27(c).
	An Assignment, with cover sheet, from the inventors to
	Declaration and Petition.
	Power of Attorney.
$\Box$	A Preliminary Amendment is enclosed.

## CERTIFICATE OF MAILING BY "EXPRESS MAIL"

EXPRESS MAIL LABEL NO.: EV329938790US

DATE OF DEPOSIT: June 30, 2003

I hereby certify that this paper or fee (along with any paper or fee referred to as being attached or enclosed) is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 with sufficient postage on the date indicated above and is address to: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Garron M. Hobson



Commiss Page 2	sioner fo	or Patents
	<u></u>	Nonpublication Request Under 35 USC 122(b)(2)(B)(i).  A Certificate of Mailing by "Express Mail" certifying a filing date of June 30, 2003, by use of Express Mail Label No. EV329938790US.
[		Information Disclosure Statement under 37 C.F.R. § 1.97, PTO Form-1449 with listed references attached (if indicated as being attached by the Information Disclosure

The filing fee has been calculated as shown below.

Statement).

	NO. FILED	EXTRA	SMALL ENTITY		OTHER THAN A SMALL ENTITY	
FOR			RATE	FEE	RATE	FEE
BASIC FEE			\$375.00	\$375.00	\$750.00	
TOT. CLAIMS	6-20=	0	x \$9.00 =	\$ 0.00	x \$18.00 =	
IND. CLAIMS	2-03=	0 .	x \$42.00 =	\$ 0.00	x \$84.00 =	
MULTIPLE DEP CLAIMS PRESE		0	\$140.00		\$280.00	
ASSIGNMENT FILING FEE			\$40.00		\$40.00	
Addition			TOTAL	\$ 375.00	TOTAL	

A check in the amount of \_\_\_\_\_ is enclosed to cover the filing fee.

The Commissioner is hereby authorized to charge any additional fees associated with this communication or to credit any overpayment to Deposit Account No. 20-0100. Please address all future correspondence in connection with the above-identified patent application to the attention of the undersigned.

Dated this 30th day of June, 2003.

Respectfully submitted,

Garron M. Hobson
Attorney for Applicant

Registration No. 41,073

THORPE NORTH & WESTERN, LLP

Customer No. 20,551

P.O. Box 1219

Sandy, Utah 84091-1219

Telephone: (801) 566-6633

GMH/ef

Enclosures

H:\FILES\T5000\T5951\CIP4\T5951.CIP4 PTO cvr.doc